
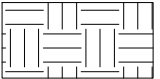
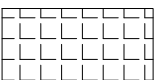
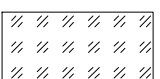
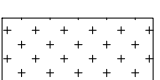

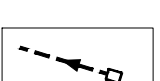
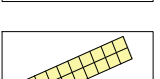
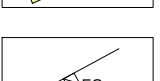





Further up the scheme.

-  FULL CARRIAGEWAY CONSTRUCTION
30mm AC10 CLOSE SURFACE 100/150
70mm AC20 DENSE BINDER 40/60
70mm AC20 HDM (40/60) BINDER COURSE (AS BASE)
150mm AC12 HDM (40/60) BASE
150mm TYPE 1 GRANULAR MATERIAL SUB-BASE
6/5 CAPPING (IF REQUIRED)
-  FOOTWAY RESURFACING
20mm AC6 CLOSE SURFACE COURSE
-  CARRIAGEWAY RESURFACING
35mm AC10 CLOSE SURFACE 100/150
TACK COAT
COLD PLANE AS REQUIRED
-  FULL FOOTWAY CONSTRUCTION
20mm AC6 CLOSE SURFACE COURSE
60mm AC20 BASE COURSE
100mm TYPE 1 GRANULAR MATERIAL SUB-BASE
WEED KILLER
-  FOOTWAY CONSTRUCTION IN OVERLAY
20mm AC6 CLOSE SURFACE COURSE
UP TO 80mm AC20 BINDER IN REGULATING
BITUMEN EMULSION TACK COAT
-  BUFF COLOURED HOT POURED THERMOPLASTIC
BASED SURFACE TREATMENT
-  NEW GULLY TO DETAIL FL11
SET 10mm BELOW FGL
TYPE 8 BED UNDER FOOTWAY AND TYPE 2 UNDER
CARRIAGEWAY
-  TACTILE PAVING
400x400 BUFF COLOURED BLISTER TACTILE PAVING
SLABS LAID ON BEDDING MORTAR WITH NOMINAL
JOINTS
-  GREY COLOURED FEATURES REPRESENT EXISTING
ALL DETAILS TO BE CONFIRMED ON SITE WITH THE
DESIGN ENGINEER PRIOR TO CONSTRUCTION AS
DESIGNS BASED ON OS MAPPED DATA
-  EXISTING LIGHTING COLUMN
-  EXISTING GULLY
-  5 no. GLASDON ADVANCED NEOPOLITAN 150
OR EQUIVALENT SELF RIGHTING BOLLARD
WITH 150mm WHITE/RED REFLECTIVE BANDS

MARSHALLS BRIDGEFORD CONCRETE
BOLLARDS OR EQUIVALENT

P06	27-07-2021	2 No. ADDITIONAL FLAT TOP HUMPS ADDED	AA	
P05	28-04-2021	SITE CONSTRAINT RE-DESIGN	AA	
P04	30-11-2020	OPTION 4- WHITTLE HILL TURNING HEAD RADIUS CHANGED TO 8m	AA	
P03	04-05-2020	OPTION 3- WHITTLE HILL CLOSURE ADD	AA	PF
P02	25-02-2020	OPTION 2 AS PER EM EMAILED PLAN	AA	PF
No.	DATE:	AMENDMENT DETAILS:	DRN BY:	CHK BY:

REVISIONS

Lancashire County Council Planning & Environment

Infrastructure Delivery Team

PROJECT TITLE: CLM 17 Woodplumpton

DRAWING TITLE: General Arrangement SHEET 4

DRAWING No. CLM17-LCC-DR-0100-1004

SCALE @ A3 1:250 PROJECT No. CLM 17

DATE:	DRAWN BY:	CHECKED BY:	No.	REVISION:
05/09/2019	RT	PF	4 OF 42	P0.6